

## 2025 MURDOCK CONSTRUCTION AND ENGINEERING SCHOLARSHIP

*Rotary's mission is to provide service to others, promote integrity, and advance world understanding, goodwill, and peace under the motto 'Service Above Self'.*

**This scholarship is awarded to eligible applicants who demonstrate a commitment to pursuing a career related to the building trades, architecture, and engineering.**

**Eligibility:** High school seniors graduating in the spring who maintain a minimum cumulative GPA of 2.5 or higher, and who attend high school on Bainbridge Island. Beyond the minimum GPA, neither academic record nor financial need is a consideration for selection.

**Purpose of this scholarship:** It is for educational advancement which may include technical/vocational programs, community colleges, or four-year colleges/universities. The award is sent directly to the educational institution.

**Application requirements:** To be considered for the scholarships, **all** the following must be received by the application deadline. Note that a grade transcript is not needed.

- Completed Rotary Club of Bainbridge Island Murdock Construction and Engineering Scholarship Application.
- From the list of eligible CTE graduating courses, completed at least three (3) of the following seven (7):
  - Technical Graphics
  - Wood and Construction Technologies 1
  - Architectural Drafting 1
  - Wood and Construction Technologies 2
  - Architectural Drafting 2
  - Engineering Drafting and Design
- Composites Engineering
- (Optional) Supporting documents, such as certificates, letters of merit, awards, etc.
- At least one letter of recommendation from a teacher of one or the courses listed above.

The application and supporting documents listed above must be transmitted together (preferably in a single PDF) **as attachments** via email to [tomgmcc@icloud.com](mailto:tomgmcc@icloud.com). Letter(s) of recommendation may be included with the applicant's submission or emailed directly to [tomgmcc@icloud.com](mailto:tomgmcc@icloud.com), depending on the preference of the letter writer(s).

**Application deadline:** Completed applications, including letters of recommendation, must be received on or before March 14, 2024, 11:59PM (23:59 hrs). Late and incomplete applications will not be considered.

**Interviews:** Finalists will be notified by March 31st and scheduled for 30-minute interviews. Interviews will take place on Saturday, April 19, 2024. (Because of tight timelines and the need to schedule multiple interviews, alternate interview dates are NOT available.) The interview format, whether in person or by teleconference, will depend on prevailing public health guidelines.

**For more information:** Contact Tom McClosky at [tomgmcc@icloud.com](mailto:tomgmcc@icloud.com).



**Wood and Construction Technologies 1**     No    Yes

Academic Year:  9    10    11    12      Grade in Course: \_\_\_\_\_

Please describe any project(s) you are particularly proud of – include photograph(s) if available:

**Architectural Drafting 1**     No    Yes

Academic Year:  9    10    11    12      Grade in Course: \_\_\_\_\_

Please describe any project(s) you are particularly proud of – include photograph(s) if available:

**Wood and Construction Technologies 2**     No    Yes

Academic Year:  9    10    11    12      Grade in Course: \_\_\_\_\_

Please describe any project(s) you are particularly proud of – include photograph(s) if available:

**Architectural Drafting 2**     No    Yes

Academic Year:  9    10    11    12      Grade in Course: \_\_\_\_\_

Please describe any project(s) you are particularly proud of – include photograph(s) if available:

**Engineering Drafting and Design**     No    Yes

Academic Year:  9    10    11    12    Grade in Course: \_\_\_\_\_

Please describe any project(s) you are particularly proud of – include photograph(s) if available:

**Composites Engineering**     No    Yes

Academic Year:  9    10    11    12    Grade in Course: \_\_\_\_\_

Please describe any project(s) you are particularly proud of – include photograph(s) if available:

### III. Work-based Learning Experience

*(Please check all boxes that apply)*

- |   |   |
|---|---|
| <input type="checkbox"/> Worksite Learning (job)        | <input type="checkbox"/> Guest Speaker  |
| <input type="checkbox"/> Worksite Learning (internship) | <input type="checkbox"/> Apprenticeship |
| <input type="checkbox"/> Job Shadow                     | <input type="checkbox"/> Other          |
| <input type="checkbox"/> Structured Field Trip          |   |

For at least one of the check-marked programs, please describe the experience:

## IV. Other Work Experience

Please list other work experience:

## V. Signature

I attest that the information provided in this application is true and complete to the best of my knowledge. I further attest that I have maintained a cumulative high school GPA of 2.5 or higher. If the information I have provided is found to be false, I understand that I will be ineligible to receive a Rotary Club of Bainbridge Island Scholarship.

\_\_\_\_\_  
Applicant Signature\*

\_\_\_\_\_  
Date

\*If completing this form electronically, your typed name constitutes your signature.